U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - S G 34	2. Fiscal Year Covered From:	
	1 / 1 / 2004 Through: 12 / 31 / 2004	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name ROBERT W LEWIS JR.	Name LABORERS LOCAL 660	
	Labor Organization File Number 016-801	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 2883 HIGHWAY P	Street 601 SOUTH FOURTH STREET	
City O'FALLON	City SAINT CHARLES	
State MISSOURI ZIP Code + 4 63366	State MISSOURI ZIP Code ± 4 63301-3424	
5. Position in labor organization. PRESIDENT		
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly find any of the following interests (except as specified in the exclusions set forth in the instructions):		
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
ESECUTION AND THE CONTRACT OF	7.b. Amount.	
Street		
City 10 cos y 14 of tarcell, see a corea.	√ 5 FREID SOFT COLORS I SERVICE STANDON COLORS	
State Angle programmer State S	an margia na mining maka kalam 10 km mar	
to account of the country of the cou		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
so so a copy profession		
Signed Notes to Jewin	On 8/11/2005 636-946-8766 Date Telephone Number	

SUPEL

Name of Person Filing ROBERT W LEWIS JR.		File Number U -	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any). Name LABORERS-AGC TRAINING CENTER Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 35 OPPORTUNITY ROAD City HIGH HILL State MISSOURI ZIP Code + 4 63350	9. Business deals with: X a. Labor Organiza b. Trust c. Employer	ation	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	AND JOURNEYMAN 11.b. Approximate dollar val 12.a. Nature of interest he	ING FOR LOCAL 660 APPRENTICE MEMBERS. ue of such dealing. Id or income received. ED A MEAL AND REFRESHMENTS AT SHIP BANQUET. THE VALUE WAS	
	12.b. Amount.	\$34	
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City ZIP Code + 4	14.a. Nature of payment.		
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.		